

Haha Wakpadan / Bassett Creek Oral History Project

In the Dakota language, Haha Wakpadan is the name for Bassett Creek. American Indians have lived, worked, and played in areas surrounding the creek for thousands of years.

In 2021, Valley Community Presbyterian Church (VCPC) received a grant to conduct oral history interviews with American Indians who are connected to the creek's watershed. The interviews explored how Native people experience the area as part of their historic and contemporary cultures.

VCPC developed the project in partnership with cultural advisors, the Hennepin History Museum, and Dr. Kasey Keeler, a scholar of American Indian history from the University of Wisconsin—Madison.

What is included in the interviews?

Common themes include environmental conservation, education, socioeconomics, housing, and more. Each interview was recorded and transcribed.

When did the interviews occur?

Dr. Keeler interviewed each narrator between April and August 2022.

How long are the interviews?

Interviews typically lasted 1-2 hours. Each narrator received compensation for their time.

How will the interviews be shared?

The recordings and transcriptions are available at the Hennepin History Museum. Narrators chose how widely their stories would be shared through other channels, like webpages.

How will VCPC and Dr. Keeler use the interviews?

VCPC will use the interviews to strengthen its relationships with Native communities and support Native-led initiatives.* Dr. Keeler will use the interviews to support her research about the history of suburban American Indians.

For more information, please contact project manager Crystal Boyd at crystalboydconsulting@gmail.com



*As a faith congregation opening hearts, opening minds, and opening lives to God, Valley Community Presbyterian Church (VCPC) seeks to honor the important stories and lived experiences of its members and neighbors. VCPC sits on the ancestral and contemporary land of the Dakota people, for whom the land holds historical, spiritual, political, and cultural significance.

We acknowledge the ongoing injustices that we have committed against the Dakota people and pledge to interrupt this legacy. We will educate ourselves about Indigenous history and recognize, support, and advocate for our Native neighbors.





Thank You!

Narrators

Sydney Beane Ben Blackhawk Brad Blackhawk Eric Buffalohead Roxanne Gould Sam Majhor Jim Rock

Tawnya Stewart Grant Two Bulls Cathee Vick Debbi Williams David Wilson Diane Wilson

Cultural Advisors

Ben Yawakie

Brenda Child Darlene St. Clair

Project Personnel

Kasey Keeler, project lead Sarah Lundquist, transcriptionist Margo Mandel, transcriptionist

VCPC Land Acknowledgment Task Force

Rev. Richard Buller
Mariah Messer, VCPC staff
Jen Biggs, task force lead
Crystal Boyd, project manager
Lyn Boyd

Jan Fedora Jeanine Miakotina Julie Westerlund

VCPC Staff

William Glasper Hunter Sheldon Sheila Sheldon

Project Partners

John Crippen, Hennepin History Museum Larry Johnson, photographer Michele Pollard, Hennepin History Museum Teresa Martin, GV Historical Society Kyle Scott, GV Historical Society Stan Waldhauser, photographer





Open Hearts • Open Minds • Opening Lives to God







This project was made possible in part by the people of Minnesota through a grant funded by an appropriation to the Minnesota Historical Society from the Minnesota Arts and Cultural Heritage Fund.

Additional funding and support was provided by Valley Community Presbyterian Church, the University of Wisconsin, Hennepin History Museum, the Golden Valley Historical Society, and photographer Stan Waldhauser.